

## The Dispensation of Human Government

### I. Innocence

### II. Conscience

### III. Human Government

#### A. Content of Human Government.

1. The Biblical account of this dispensation begins from the end of the \_\_\_\_\_ until the Tower of \_\_\_\_\_ (Gen. 8:20-11:32).
2. It begins with \_\_\_\_\_, his three \_\_\_\_\_, Noah's \_\_\_\_\_, and his son's \_\_\_\_\_ (Gen. 7:7; 8:1, 18; 1 Pet. 3:20).
  - a. Why did God choose Noah?
  - b. Was the flood a literal event?

#### B. New Revelation

1. There is the declaration by God that seasons and daily cycles will not \_\_\_\_\_ on the earth for He will not \_\_\_\_\_ all living things as He had done (Gen. 8:21-22; 9:11, 15).
2. There was the declaration by God that man could go \_\_\_\_\_ (Gen. 9:2-3).
  - a. God had placed a limit to eating the animals and that was that he couldn't eat the meat with the \_\_\_\_\_ (Gen. 9:4).

#### C. New Responsibility

1. First the reminder of a previous responsibility that man was to be fruitful and \_\_\_\_\_ (Gen. 1:28; 9:1, 7).

2. Then God added the responsibility for man to govern other men through the introduction of \_\_\_\_\_ (Gen. 9:5).

#### D. Ruling Factor

1. During this dispensation, man was to live according to their conscience, the restraint of the Holy Spirit, and now the restraint of \_\_\_\_\_.

#### E. Test

1. Would man obey according to the guidance of these ruling factors?

#### F. Man's Failure

1. Though Noah and his sons obeyed the command to multiply, they didn't \_\_\_\_\_ the earth which brought a rebellion against the Lord and His clear command to them (Gen. 10-11:1-4).

#### G. God's Judgment

1. God confused their language so that mankind would \_\_\_\_\_ and fill the earth and \_\_\_\_\_ their building project (Gen. 11:5-9)

#### H. God's grace

1. By dispersing the crowd, God created \_\_\_\_\_ in which people could live under human government and would prevent worldwide rebellion (Gen. 11:9)

#### I. Remember

1. We are still ruled by the ruling factors \_\_\_\_\_ (Rom. 2:15; 13:5; 2 Thes. 2:6-7; Rom. 13:1-5; 1 Pet. 2:13-17).